

# San Diego County Fish & Wildlife Advisory Commission

9325 Hazard Way, Suite 100 San Diego, California 92123-1217 858- 694-2472 Fax 858-467-9697

# MINUTES December 11, 2014 Meeting

| Commissioner      | Present | Absent | Late | District | Supervisor |
|-------------------|---------|--------|------|----------|------------|
| Jack Bransford    | Х       |        |      | 1        | Cox        |
| Mark Kukuchek     | Х       |        |      | 1        | Cox        |
| John Freni        | Х       |        |      | 2        | Jacob      |
| Vacant            |         |        |      | 2        | Jacob      |
| Bill Crawford     | Х       |        |      | 3        | D. Roberts |
| Eve Simmons       | Х       |        |      | 3        | D. Roberts |
| Jeff Carle        | Х       |        |      | 4        | Roberts    |
| D'erdra Smothers  | Х       |        |      | 4        | Roberts    |
| Jim Conrad        |         | Х      |      | 5        | Horn       |
| Steve Turigliatto |         | Х      |      | 5        | Horn       |

#### A. Call to Order

A quorum of commissioners being present, Vice Chairman Bransford called the meeting to order at 5:32.

## B. Introductions

Commissioners introduced themselves. Guests included: Collen Carr-AWM, Robert Craddick-SDMBA, Virginia Duncan-SDJPH, Cathy Chadwick- Earth Discovery Institute, Fred Kazmarek-OSA, John DeWitt-OSA, Heyo Tjarks- River Partners, David Neubert- River Partners, Ken Snyder-CDFW, Mike Ference-CDFW, Bob smith-SDJPH, Travis Vuich-CDFW

## C. Approval of minutes of the meeting from September 11, 2014

Changes: John Freni was present not absent as reflected in the minutes.

Motion made to approve minutes Motion made by: Commissioner Carle Seconded by: Commissioner Crawford

Passed: 7 Ayes

D. Public Comment on any subject matter within Commission jurisdiction, but not on the agenda (No discussion or action may be taken by the Commission.)

Bob Smith stated that the Safari Club International "Auction '15" will be held on March 21, 2015 at the Loews Coronado Bay resort.

- E. Chairman's Report No report given
- F. Administrative Items--The Commission will discuss, and may take action on, administrative items related to the Commission.

## Old Business:

| 1. | USDA/USFS and Feral Pig Populations in San Diego County In a past meeting a motion was made to support the Department of Parks and Recreation Action items to the BOS, with the stipulation that bullet point 3 would be changed to read "feral pigs" vice "invasive/ non-native animals". The input to the BOS was made without regards to the FWAC recommendation. AWM gave an update that the board letter was passed on consent before our comments were received. Our comments were not sent to the BOS and it was decided that any future short time frame comments should be presented by each Commissioner directly to their respective Supervisor.   |     |             |      |  |  |  |  |  |
|----|---|-----|-------------|------|--|--|--|--|--|
|    | Retain this item for next agenda  | Yes | $\boxtimes$ | No 🗌 |  |  |  |  |  |
| 2. | Conflict of interest Code-Form 700 (AWM) In a past meeting a motion was made to request the BOS to adopt the conflict of interest code (form 700) for the FWAC. An AWM board request to adopt the code was made and signed by the Agricultural Commissioner. The Board of Supervisors did pass and adopt the code at their December 2 meeting. Form 700 forms will be filled out by each commissioner at a future meeting.  |     |             |      |  |  |  |  |  |
|    | Retain this item for next agenda  | Yes | $\boxtimes$ | No 🗌 |  |  |  |  |  |
| 3. | The CDFW's request for FWAC assistance regarding the development of phase in regulations for the use of non-lead ammunition  A motion was made at a past meeting to review the draft FWAC letter written by  Commissioner Carle recommending the acceptance of the phase in dates as shown on the  CDFW's letter, but that specifics on each species of game, method of take, type of ammunitior that can be used and species that can be taken together must also be addressed. AWM reformatted the letter into memo form for review by Office of strategy and intergovernmental affairs prior to submittal to the Board of Supervisors. The letter was submitted to the Board of Supervisors and no response has been received back from the BOS yet. |     |             |      |  |  |  |  |  |
|    | Retain this item for next agenda  | Yes |             | No 🖂 |  |  |  |  |  |
| E  | Queineau  |     |             |      |  |  |  |  |  |

## **New Business:**

1. Grant Presentations

| FY      | Grant<br>Id | Round | Project<br>Name   | Funds<br>Requested | Funds<br>Granted | Organization                               | Contact             | Description   |
|---------|-------------|-------|---|--------------------|------------------|--|---------------------|---|
| 2014/15 | 3           | 2     | External<br>Outer<br>Carrier<br>Vests                       | \$4,948.80         |                  | California Department of Fish and Wildlife | Warden Travis Vuich | Relieves<br>undue stress<br>on the body   |
| 2014/15 | 4           | 2     | Trail Mapping and Marking for Crestridge Ecological Reserve | \$3,750            |                  | Earth<br>Discovery<br>Institute            | Cathy Chadwick      | Professional<br>quality trial<br>maps and on<br>the ground<br>markers for<br>approximately<br>20 miles of |

|         |   |   | (CER)  |             |                                      |                | trails at CER   |
|---------|---|---|--|-------------|--------------------------------------|----------------|---|
|         |   |   |  |             |                                      |                |   |
| 2014/15 | 5 | 2 | 2015 San<br>Diego<br>Junior<br>Pheasant<br>Hunt                              | \$2,700     | San Diego<br>Junior<br>Pheasant Hunt | Susan Bowers   | To purchase 150 pheasants to be used in a "put and take" pheasant hunt for 60 youth   |
| 2014/15 | 6 | 2 | Oceanside<br>Senior<br>anglers<br>2015 Kids<br>Sponsored<br>fishing<br>Trips | \$3,000     | Oceanside<br>Senior Angler's<br>Club | Fred Kaczmarek | OSA<br>sponsored<br>fishing trips<br>for kids<br>during<br>summer<br>vacation   |
| 2014/15 | 7 | 2 | Rancho<br>Jamul<br>Estates<br>Habitat<br>Restoration<br>Pump<br>Testing      | \$20,635    | River Partners                       | Heyo Tjarks    | pump test five wells on the California Department of Fish and Wildlife (DFW) Rancho Jamul Ecological Reserve and Hollenbeck Wildlife Management Area located near Jamul |
| Total   | 5 |   |  | \$35,033.80 |                                      |                |   |

## G. Election of New Officers (Bransford)

The following new slate of officers was nominated and elected. Commissioner Carle- Chairman, Commissioner Bransford- Vice Chair, Commissioner Kukuchek- Recorder.

## H. Commissioner's Corner-

Commissioner Simmons- Made a comment that Fish and Game fines and penalties should be increased to help to deter poaching and illegal game take.

## I. Adjourn-7:47 PM

Note: Commission agendas, including any revisions, are posted on the front door of the Department of Agriculture, Weights and Measures, 9325 Hazard Way, Suite 100, San Diego, California, 92123-1217

## FOR MORE INFORMATION CONTACT:

San Diego County Department of Agriculture, Weights and Measures

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The next meeting is: January 8, 2015